

In Memory Of Mrs. E. G. Warren

Clarke-Venable Church, Decatur, Rev. Curtis I. Miller, pastor, has adopted resolutions of appreciation "for a noble Christian woman," as a memorial to Mrs. E. G. Warren. The resolutions read, in part, as follows:

"On December 22, 1960, death claimed Mrs. E. G. (Willie) Warren, a prominent matron of Decatur. She was a member of Clarke Venable Church, keenly interested in all phases of church activity, serving in many capacities in Sunday School. She was an active member of W. M. S.; she served as President of the local W.M.S. and was Young People's Leader of Newton County for many years. She was loyal, faithful and liberal in the support of her local church, in time, talent and money.

"Mrs. Warren was esteemed highly by all who knew her in every walk of life. To know her was to love her, so kind and sympathetic was she.

"Mrs. Warren bore her illness with Christian courage, patient in all her suffering, saying 'His grace is sufficient for every need.'

"She was loved for her acts of kindness, and will be greatly missed."

McMullen Resigns At Janice

Rev. John McMullen has resigned the pastorate of the Janice Church in Perry County, to accept the pastorate of the Pittsboro Church, Calhoun County.

A new building at Janice was constructed under Rev. McMullen's leadership.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

late them and see to their being bound. Since the binding will take some time, these letters should go forward at the very earliest possible moment."

COUNTY GIRLS Y ASSOCIATION

ate to their rank of Junior Queen-in-Servicé.

Linda Beech and Maydrie Dyess, Griffin St. Moss Point, received their caps denoting the rank of Queen Regent. Mrs. Lexie Lishman, Past President of the county G. A. Counselors, read the Scripture preceding the presentation of the Queens. The charge to the Queens was given by Mrs. Hal Lee, Jr., president of the Associational W.M.U.

This is the third in a series of four programs planned by the Associational G.A. director for the Girl's Auxiliary this W.M.U. year. The first was a Banquet during G.A. focus week which was attended by 350 girls and counselors. A Latin American Fiesta to promote Foreign Mission Study was held in October for 163 Junior G.A.'s. An Intermediate Home Mission Program is scheduled for March. Mrs. Claude Fortenberry is the Associational Girl's Auxiliary director.

Hymn Writing Competition Results Given

NASHVILLE, Tenn. — (BS-SB) — Results in the first nationwide Southern Baptist hymn writing competition are now complete. W. Hines Sims, secretary of the Sunday School Board's Church Music Department, has announced. Some 808 entries were received during the competition period, April through September, 1960.

First place award was given to Miss Mary Ella Hall, of Raleigh, N. C., for her original hymn, "O, Lord of Life, Thy Calm We Seek."

Mrs. Sybil Leonard Armes, of Ft. Worth, Tex., received the second place award for "Christ In Thee My Heart Rejoices."

Orphanage Gets New Name

The name of Mississippi Baptist home for dependent children is being changed from Mississippi Baptist Orphanage to The Baptist Children's Village, according to an announcement by Ralph H. Hester of Jackson, president of the institution's Board of Trustees and Paul N. Nunnery, the Superintendent.

The decision to change the home's designation came upon the recommendation of the superintendent and was entered by unanimous vote of the trustees present at the first meeting of the full board for the year 1961.

Attorneys for the Board are now in process of making formal application to the Secretary of State for amendment of the Corporate Charter, and it is believed that the charter amendment will be finalized within the next two weeks. In the meantime, immediate use will be made of the new title in the operation of the institution.

In making this announcement Hester and Nunnery pointed out that the term "Orphanage" has actually been a misnomer for a number of years, since less than 1/2 of 1% of the boys and girls under care are full orphans.

Virtually every institution of this type in the Southern Baptist Convention discontinued use of "Orphanage" and "Orphans Home" in its name many years ago, and it is believed that the change here represents a progressive step forward in child care for Mississippi Baptists.

Alteration of the corporate name has been under discussion and consideration at the hands of the Board of Trustees for a number of years and careful study has revealed that use of the word "Orphanage" in the official designation of the institution has a damaging effect upon the hearts and lives of the boys and girls for whom The Baptist Children's Village is responsible.

Professional social observers and the children themselves testify that the old name represents a stigma in the minds of the children and seriously impairs the efforts of trustees, administration and staff to care for them and assist them toward normal development and useful Christian citizenship.

To Extend Services
Serious consideration is being given to extension of services of the Baptist Children's Village into broader and more effective areas of child care, rather than confining efforts to custodial and domiciliary care.

A committee from the Board of Trustees is cooperating with the Superintendent in a study of this considered program. The addition of facilities to render foster home care, mother's aid and other off-campus child care services would bring the operation and program of the Mississippi institution onto a level with that of other progressive Southern Baptist homes for children. Superintendent Nunnery has stated his belief that the change in name of the institution represents a major step in that direction.

The Baptist Children's Village was selected as the new designation in recognition of (Continued on Page 2)

Panama Missions 'Strong'

ATLANTA — (BP) — Despite signs of national unrest, Baptists scattered over the 480-mile length of the Republic of Panama present a picture of strong organizational life about to flower into fruitful growth.

So reported two officials of the Southern Baptist Home Mission Board in Atlanta following a nine-day photographic survey of the country.

An embassy bombing and a huge fruit company transportation strike, which many called "Communist led," occurred during their visit. However, they reported the increasing nationalism of Panama little affects Baptist work because most of the 87 missionaries are natives of Panama or Central America.

Work Varies
The Panama work varies from the highly complex English work in the Canal one to small missions in villages accessible only by river.

While Spanish is the national language, large groups of west (Continued on Page 2)

California Names Grady C. Cothen, State Native

Fresno, Calif. — (BP) — California Southern Baptists have turned to a native Mississippian for executive leadership. The Southern Baptist General Convention of California called Dr. Grady C. Cothen of Birmingham's First Baptist Church. He will take office by April 1.

Cothen will succeed Dr. S. G. Posey, retired, who also formerly pastored churches in Mississippi. Cothen is a native of Poplarville, Miss., born Aug. 2, 1920. He was graduated from Mississippi College and New Orleans Seminary.

Ordained to the ministry in 1939, Cothen has been a Navy chaplain. He was pastor of Olivet Baptist Church, Oklahoma City, from 1948 to 1959, when he went to Birmingham.

Cothen has been a member of the SBC Foreign Mission Board, of the directors of the Baptist General Convention of Oklahoma, and of New Orleans Seminary trustees.

He is a brother of Dr. Joe Cothen, pastor of Alta Woods Church in Jackson, Miss.

Danger Signals Raised

PORTLAND, Ore. — (BP) — The Pastor of Dallas' First Baptist Church described the greatest danger to church-state separation as "the campaign to shift the cost of Roman Catholic schools to the American taxpayer."

Dr. W. A. Criswell was addressing the public rally here at the 13th National Conference on Church and State, sponsored by Protestants and other Americans United for Separation of Church and State (FOAU).

Criswell charged Cardinal Spellman with disrupting Protestant-Catholic relations by his recent demands that Catholic schools share in federal funds. "Cardinal Spellman's statement was a declaration of war against separation of church and state," Criswell declared.

Dramatic Challenge
"It presents a dramatic challenge to President Kennedy at the very threshold of his term in office. Millions of voters will want to know immediately whether our new president will

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APPROXIMATELY 1,000 attended each of the two evening sessions of the State Evangelistic Conference at Gulfshore last week.

Evangelistic Meeting Draws 1100

By JOE T. ODLE

"Here I am, Lord, reporting for duty," These words of a West Texas layman, used each morning as he shaved, electrified the nearly one thousand persons gathered at the opening session of the Mississippi Baptist Evangelistic Conference in the spacious gymnasium-auditorium at Gulfshore Baptist Assembly.

The speaker was tall, dynamic Carl Bates, native of Mississippi, and now pastor of the First Baptist Church, Charlotte, N. C. speaking on the subject "The Priority of Personal Soul Winning" he was telling how that the Spirit of God is continually working with the world and needing Christian witnesses to go to those with whom He is dealing. The preacher was illustrating that fact with the story

of this layman, who has been used of God to win many, because he tells God each morning, "Lord if you have been working with someone, and you want me to speak to him today, just lead me to him."

"That man's witnessing changed my ministry of soul winning," said the striking appearing North Carolina preacher, as he told of one of the experiences of this Texan in winning a man to Christ within a few hours after this prayer. "I decided to dedicate myself to similar service for the Lord, and He has opened amazing opportunities to witness. Others have had the same experience. Do you dare to dare to say, 'Lord, here am I, reporting for duty. Use me where you will?' I believe, that there are countless souls in your community waiting to be harvested. Will you let God send you?"

The nearly one thousand persons in the service felt the power of the challenge. God was using this visiting preacher to give a new vision of the soul winning responsibility and opportunity of every Christian. These were pastors and laymen, some with their wives and families, from all over Louisiana and Mississippi. They had come for this great annual evangelistic conference. (Continued on Page 3)

KENNEDY HAILED AS 'LIBERTY' CHAMPION

WASHINGTON — (BP) — President Kennedy paid tribute to religious liberty and to the principle of religious conviction, two ideas upon which this nation was founded.

On the same platform Billy Graham, world-renowned Southern Baptist evangelist, declared that he sensed a new spirit in the world and that God has given the United States a new chance under the leadership of President Kennedy.

They spoke at the presidential prayer breakfast at the 17th annual International Christian Leadership Conference at the Mayflower Hotel. Also appearing on the program were Vice President Johnson, members of the president's cabinet, members of both the House of Representatives and the Senate. (Continued on Page 2)

Planned Parenthood Endorsed

FORT WORTH — (BP) — Two small work groups of key Baptist leaders endorsed the use of birth control measures and planned parenthood during an annual workshop sponsored by the Texas Baptist Christian Life Commission here.

Although no vote was taken of the 500 persons attending the workshop, a report to the two-day conference revealed that the general opinion was that birth control "is both

permissible and desirable."

The reports were by James Basden, secretary of the Texas Baptist Human Welfare Commission, and C. W. Brister, professor at Southwestern Seminary, after the 75 Baptists in the two groups had delved into the problems during two-hour study sessions.

The groups agreed that many Baptists would resent and repudiate any resolution by the conference as an unwarranted

intrusion into private matters, but added that they felt the group must face the problem.

Studied Divorce Problem
One of the two groups said that the parents must want the child in order to feel the full responsibility of being good parents. An unwanted child could possibly cause the ruin of marriage, either psychologically or financially, the group said.

Other work groups delved into the problem of divorce, deciding that divorce is a sin, but not an unpardonable sin. Sometimes, they said, it might be the lesser of two evils — legal divorce or miserable life together without love.

Opinions of the groups echoed an earlier address by Professor T. B. Maston of Southwestern Seminary. Maston outlined some of the causes of an increasing American divorce rate and asked some perplexing questions for the work groups to consider.

"There is little specifically set forth in the scriptures concerning divorce," said Maston. "This forces us to depend to a large degree on the leadership of the Holy Spirit in dealing with this problem." (Continued on Page 2)

Positive Faith Called For By Chaplain Chief

NEW ORLEANS, La. — A Faith as positive and constructive as the founders of this nation was called for today by Major General Frank A. Tobey, Chief of Chaplains of the United States Army.

Speaking to a Chaplains Day group in the chapel of New Orleans Seminary, Chaplain Tobey warned those in attendance that it will not be easy "to build upon the faith you have in justice, in honor and in Jesus Christ your Lord and Saviour."

"Jesus did not teach that it would be," he added. "Faith in your day will demand great courage. For countless Christians the world around are even now undergoing untold hardships, because of their faith and if need be, of their will." (Continued on Page 2)

MEMPHIS PASTORS ASK FOR TIGHTER MOVIE CENSORSHIP

MEMPHIS, Tenn. (BP)—Charging that a movie being unreel here is glamorizing immorality, several Southern Baptist preachers have called on city officials to provide tighter censorship.

In a meeting with Mayor Henry Loeb and the Memphis Censor Board, the ministers asked "How far are you going to go on freedom of speech? How far are you going to present Lewdness?"

Following the meeting, Mayor Loeb said he was appealing to the reasonableness of theater owners to "eliminate this junk." He also urged Memphians to bring public opinion to bear on the theater owners. Subject of the indignation is the film entitled, "Go Naked in the World."

Alternate Preacher In First Appearance

ST. LOUIS — (BP) — For the first time in its history, an alternate preacher will deliver the annual sermon before the Southern Baptist Convention.

This will take place when the convention meets here in Kiel Auditorium, May 23-26.

A. B. Van Arsdale of Decatur, Ala., will preach the sermon on Tuesday night, the opening session of the four-day convention. Evangelist Billy Graham was to have preached the sermon but a commitment in London, England, forced him to cancel his appearance.

Graham of Montreal, N. C. is a Southern Baptist and a member of the convention's Foreign Mission Board. In a letter to convention leaders, Graham said:

Confused on Dates
"You can imagine my shock to learn that I was confused on the dates of the Convention in St. Louis. When asked to deliver the convention address, I was told it was May 18. This has been in all our calendars. 'My crusade in England be-

gins on Tuesday night, May 23 (the night of the convention sermon), with an address at Royal Albert Hall to 7000 clergymen that are being brought in from all over Britain when I accepted the invitation to address the convention, I accepted with the stipulation that it would not interfere with the dates in England."

Graham described the invitation to preach the SBC sermon as "the greatest honor of my ministry thus far" and expressed deepest regrets over the confusion of dates.

Hays Gets High Government Post

WASHINGTON — (BP) — Brooks Hays, president of the Southern Baptist Convention (1957-58) and at present director of the Tennessee Valley Authority, has been appointed Assistant Secretary of State for Congressional Affairs by President Kennedy.

Hays, a former congressman from Arkansas, has been prominent in Baptist circles for many years. He has been chairman of the Christian Life Commission of the convention, and has served on other important denominational committees.

The appointment of Hays will bring one of the South's leading civil rights moderates into the Kennedy administration. It is anticipated that his appointment will have the full support of Congress.

BAPTISTS AND BIBLE NEXT WEEK

A special doctrinal feature on Baptists and the Bible will appear in next week's issue of the Record. This will be the second in the doctrinal series appearing each month in 1961. Outstanding Baptist writers have contributed articles for next week's feature.

Liquor Clubs In Oklahoma Outlawed

Private liquor clubs in Oklahoma were dealt a severe blow by the state court of criminal appeals Wednesday.

Clubs operating as liquor pools were outlawed as "open saloons" making operation of an estimated 300 private clubs in the state illegal and subject to raid by enforcement officers.

The opinion of the court recalled that since sale of liquor became legal in Oklahoma some 18 months ago "numerous and ingenious devices have sprung up throughout the state to evade the law, and do indirectly that which the law will not permit them to do directly."

The pools operate on the basis that the owners claim no profit from the sale of liquor itself, but in certain percentage of the price of each drink goes into a pool to buy liquor for club members.

Oklahoma has a definite open saloon opposition clause, and the law states that "retail sales of alcoholic beverage shall be limited to the original sealed package by privately owned and operated package stores."

Truest Expression

The court said the language used in these provisions is not a "figure of rhetoric," but the "truest expression" of the people of Oklahoma.

The three-member court with their sweeping opinion praised the legislature for simplicity of language in which the intent is without question or ambiguity.

Orphanage Gets ---

(Continued from Page 1) the fact that it had already come into almost interchangeable use with "Baptist Orphanage" by many Mississippi Baptists, and its choice, therefore, would facilitate a smoother transition than other names considered.

The trustees and administration of The Baptist Children's Village request the continued cooperation and support of Mississippi Baptists and all friends of children in the home and training which they seek to provide for dependent children, and invite the immediate use of the new title in all correspondence addressed to the institution at Box A-Delta Station, Jackson 3, Mississippi. It should be noted that the mail address has been changed.

Panama Missions ---

(Continued from Page 1) Indians speak English, and missionaries also serve San Blas and other Indian language groups.

"The work with the more than a million and a quarter inhabitants appears stronger than its statistical report of 29 churches and 35 missions," J. C. Durham and Walker Knight of Atlanta reported following a nine-day photographic survey of the country.

Early Baptist work in Panama was started by the English-speaking west Indians from Jamaica. The Jamaican work had been started by a Baptist slave from the United States, was nourished by English Baptists into self-support, and the Jamaicans had undertaken mission work. They had sent missionaries to their own people in Panama to work on the canal.

Positive Faith ---

(Continued from Page 1) undergo persecution in your day," he said.

Speaking of America's spiritual heritage, Chaplain Tobey said, "How fortunate we are that our forefathers, the founders of this great nation, were men of deep, abiding, persistent faith. It remained for the builders of our nation to translate the truth of the Christian tradition into a political philosophy and a way of life."

In your day, he told the seminary students and chaplains, you will be called upon to demonstrate that you, too, have such faith.

Chaplain Tobey was the principal speaker for the annual Chaplains Day at the seminary.

uity. It called the operation of the pools a "mockery of the law."

However, the ruling given by the court seemed to still allow "bottle clubs" whereby the member can bring his own liquor and have drinks mixed for him.

Danger Signals ---

(Continued from Page 1)

issues of public tax support for Roman Catholic schools, tax favoritism for Roman Catholic nuns who teach in public schools and clergy who serve as chaplains in the armed forces.

The issues include "Roman Catholic baking, brewing, and broadcasting industries, as well as the insistent demand by the Roman Catholic church that its views on birth control shall be forced upon the United Nations policy and on U. S. foreign policy."

PORTLAND, Ore.—(POAU)—Dr. John J. Hurt, editor of the Baptist Index of Atlanta, Ga., today warned the National Conference of Protestants and Other Americans United of the dangers of church subsidy via welfare programs.

"The church is offering itself as the funnel through which the government may pour its welfare into the hands of the populace," he said.

"Some of this is known to all of us. Much of it is known to a few of us. Probably no one can know all and fix an accurate figure for the total."

Dr. Hurt's topic was "The Church and the Welfare State." "Few of us know," he said, "that much of the relief work being done by missionaries in foreign lands is actually being done with government money. The I.C.A. made its report the other day, for the first six months of last year. It reported \$117 million sent to needy persons overseas in food, clothing and other supplies."

Half In Food

More than half of this was in food — almost all of which came from the U. S. Department of Agriculture thru its purchases for price supports. Church World Service, the interdenominational Protestant agency, distributed about \$1 1/2 million worth of the supplies. There was a similar amount from the American Jewish Joint Distribution Committee. The National Catholic Welfare Conference (had) a total of \$60 million.

"The Christian Century"..... in 1958 charged that the welfare program had been used (by churches) in some instances for shameless proselytizing programs.....

Dr. Hurt complained that while the churches were still paying pastors' salaries the government was now moving to provide for their education. "The Defense Education Act," he pointed out, "was to train scientists. But the legislation is so broad that there have been grants in the field of theology. Protestants jumped ahead of their Roman Catholic friends in this violation."

Accept Fellowships

Emory University (Methodist), Brown University (nominally Baptist), and Union Theological Seminary have accepted fellowships for study in Old Testament, comparative religion, Biblical theology, homiletics and the like.

"I raise my voice," said Dr. Hurt, "to register my fear that the church is chasing off in so many tangents that it is weakening its purpose of worship and evangelism which should be major to all else. Christ taught, 'Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.' We are too inclined to keep our eyes on the coin which dramatized the teaching. We need desperately to separate Caesar's state from God's church in a reformation of our own time."

Doctor — Did you follow my advice and drink hot water one hour before breakfast?

Patient — Well, I did the best I could, doctor, but I just couldn't keep it up for more than 20 minutes.



TWO MISSISSIPPI SENIORS at New Orleans Seminary confer with Dr. Floyd B. Chaffin, Dallas, Associate Secretary and Public Relations Director of the Annuity Board, and W. R. Roberts, Jackson, state representative of the Annuity Board. They are from left: Rev. Harold B. Harris, Jr., president of the senior class and pastor of Fellowship Church in Lauderdale Association; Dr. Chaffin; Rev. Jimmy McGee, president of the student body and pastor of Old Hebron Church in Jeff Davis Association; and Mr. Roberts.



THIS GROUP of Mississippians who are seniors at New Orleans Seminary attended the banquet by the Annuity Board. They are identified in the story below.

Annuity Board Entertains Seniors At N. O. Seminary

On Thursday night, Feb. 2, the Annuity Board of the Southern Baptist Convention, with headquarters in Dallas, gave a banquet for the seniors at New Orleans Seminary.

Dr. Floyd B. Chaffin, Dallas, Associate Secretary and Public Relations Director of the Board

Kennedy Hailed ---

(Continued from Page 1)

ate, and representatives of the judiciary.

The president said that no man enters the office of president without a special reliance on his faith in God. He emphasized that each man who has served as president has in his own way placed strong faith in God.

Quotes Bible

Quoting freely from the Bible President Kennedy reminded the distinguished assemblage of government officials, legislators, and prominent leaders in every phase of the nation's life that in this nuclear age the people must turn back to the oldest source of strength and wisdom.

The president insisted that "the guiding principle of this nation is now, has been and will continue to be 'in God we trust.'"

Vice President Johnson told the group that "these times often call on men to forget their politics but never to forsake their prayers." He pointed out that the nation must cherish the principle of separation of church and state, and he said that there is no stronger defender of this concept than President Kennedy.

The vice president emphasized that although church and state must remain separate, this does not mean a separation of religious values from people in government.

Graham Speaks

Billy Graham emphasized that the strength of America is not in military might but in the condition of the hearts of men. He said that in the Bible the heart stands for the whole of man and that God is looking at the heart of America.

International Christian leadership is a non-denominational, informal association of concerned laymen united to foster faith, freedom and Christian leadership through regenerated men who in daily life will affirm their faith and assert their position as Christians. Abraham Vereide is the executive director of ICL.

Simultaneously with the president's prayer breakfast, in 20 states similar governor's prayer breakfasts were being conducted with political and other leaders in the states signifying their loyalty to Christian principles. Other governor's breakfasts were held at different times.

was the principal speaker. Lucien Conway, field representative of Louisiana was master of ceremonies.

There were 220 present including the faculty and guests, according to W. R. Roberts, Jackson, state representative of the Board, who was in charge of arrangements.

Each year the Board gives a banquet for the seniors at each of the five seminaries.

The Mississippi seniors who attended the banquet and are in the group picture above.

Houston Baptists

Make Suggestion

On Race Issue

HOUSTON — (BP) — A motion suggesting that Texas Baptist leaders encourage all Baptist schools in the state to admit Negro students who are spiritually and intellectually qualified has been adopted by the Union Baptist Association here.

The motion was made after a Houston Baptist pastor addressed a weekly pastors conference on the subject, "Racism — an Issue." The pastor, James A. Walker, of the Forest Oaks Baptist Church, scored the equality of all men before God in the sermon previously preached before his own congregation.

"It's beginning to be embarrassing," he said, "when people ask questions about why all races do not attend our schools."

Eleven Institutions

Texas Baptists own and operate 11 educational institutions. Only one, Wayland Baptist College in Plainview, Tex., admits Negroes.

The motion unanimously approved by some 60 pastors was identified by its sponsor as an expression of opinion only.

We are not trying to start anything racial," said Frank M. Newton, pastor of the Richmond Plaza Baptist Church. "We are just suggesting that our leaders give this matter their prayers and consideration."

He also suggested that Walker's message be made available for publication in the Baptist Standard, state denominational newspaper.

WACO, Tex. — (BP) — The Executive Board of the Waco Baptist Association has passed a resolution urging nine Baptist schools in Texas to admit "all qualified students regardless of race."

The board also recommended that the executive board of the Baptist General Convention of Texas give consideration, prayer and study to admitting Negroes to Baptist schools in Texas.

along with Dr. Chaffin, Mr. Roberts, and Dr. H. Leo Edleman, president of the Seminary, are as follows:

First row, left to right: David Mahaffey, Payton Myers, L. C. Easterling, Harold T. Gallaspy, James P. O'Hara, Charles Barnes and Virginia Weeks.

Second row: Wesley P. Miley, O. Wyndell Jones, Paul D. Harrell, Jesse B. Sebastian, Leo Barker, Clyde B. Little, and Paul B. Johnson.

Third row: Richard D. Pass, Druid Howard Benton, Bill Hale, Tom Clark, Houston E. Inman, and Jimmy G. McGee.

Fourth row: Mr. Roberts, Dr. Chaffin, Jackie Hamilton, Al Finch, Lowell Ledbetter, Harold Harris, Jr., and Dr. Edleman.

STARBOOKS IS NEW FEATURE

NASHVILLE, Tenn. — (BP) — Starbooks is the newest line of Broadman Press materials which will make its debut this month. This is the name under which Broadman will distribute paper-back books.

"Starbooks are stirring more interest among the thousands of book-sellers throughout the country than any other item in the Broadman Press list at the present time," said James W. Clark, manager of the Broadman sales department.

"With the publication of Broadman Starbooks, Baptist book stores will be able to recommend without reservation tested and proven titles to our own people," says O. Turner, manager of the Baptist Sunday School Board's Book Store Department, said.

"The paperback field is an increasingly important one. Broadman Starbooks offer popular titles at popular prices. For the minister and layman alike, a whole new realm of inspiration and information is now available," Turner added.

Books to Baptist schools in Texas.

The resolution, passed unanimously by 26 Waco pastors and laymen, came on the heels of a similar motion by the Union Baptist Association in Houston, mailed to Dr. T. A. Patterson, executive secretary of the Baptist General Convention of Texas, to be considered on the agenda of the next meeting of the Texas Baptist Executive Board.

Copies of the resolution were also sent to the chairmen of the Boards of Trustees for each Baptist college, although no official action was requested from the schools.

Names In The News

Dr. J. S. Riser, Webb, led the January Bible study, on First Corinthians, at First, Minter City.

Mrs. Mollie Cannon is president of the recently reactivated WMS at First Church, Minter City. Mrs. C. E. Waldrup is vice-president; Mrs. Paul G. Davis is secretary.

Dr. John Newport, professor of philosophy of religion at Southwestern Seminary, was the mid-year graduation speaker at Texas A & M College Station, Jan. 21. He addressed 309 candidates for degrees including 107 who were to receive advanced degrees.

Miss Dorothy Latham, missionary to Equatorial Brazil, has completed a year of language study in Campinas, Sao Paulo, and moved to Manaus, Amazonas, where her address is Caixa Postal 226, Manaus, Amazonas, Brazil. She is a native of Rosedale.

Rev. Herschel Clanton has resigned as pastor of Hollywood Church in Riverside Association to accept work in Louisiana.

Rev. George S. Kelly who has been called as pastor of Lyman Church, Gulf Coast Association, was ordained at the request of the church on Feb. 12 by First Church, Hattiesburg, Dr. Clyde C. Bryan pastor.

Dr. E. C. Williams, secretary of the state Sunday School Department until his recent retirement, and Mrs. Williams are participating in an Association Sunday School Campaign in Ft. Walton, Fla. Feb. 13-17.

Rev. Russell McIntire, pastor of Clinton Church, was the speaker for the Sweetheart Banquet on Feb. 13 at First Church, Columbia. Rev. Howard Autman is pastor.

West Jackson To Institute

Two Sunday School Sessions

West Jackson Church, Rev. J. D. Nazary, pastor, voted to begin two sessions of Sunday school, along with two worship services.

Juniors and Intermediates will attend worship service at 9:45 a.m. while the other age groups are in Sunday school. Then the Young People and Adults will attend worship service at 10:50 a.m. while the Juniors and Intermediates are in Sunday school. Beginners and Primaries will be in Sunday school either session, depending upon which their parents are in, allowing parents

ard Autman is pastor.

Rev. Mack Jones, pastor for the past four years at Eugene, Oregon, has accepted the pastorate of First Baptist Church, Klamath Falls, Oregon. Rev. and Mrs. Jones are former Mississippians — she was Marie Martin of Hattiesburg, and he was a native of Clara. Between pastorates they have been in Mississippi on vacation, and last week visited the Baptist Building in Jackson. At Klamath Falls, Rev. Jones succeeds Rev. E. M. Causey, another former Mississippian.

Dr. Ira D. Eavenson of Marks is now serving as the interim pastor of Clarksdale Church. The former pastor, Rev. Carman Sharp, has accepted Deer Park Baptist Church, Louisville, Ky.

Planned ---

(Continued from Page 1) terminating what is right in the whole area of divorce.

"There is no divorce without sin, and often the sin is the entering of marriage lightly and hurriedly. When a divorce has occurred there should be a spirit of true repentance and forgiveness. Remarriage should not be considered at all without such a spirit," Maston said.

Beech Grove Begins Fund Drive For New Church

Joe B. Hudson, church reporter, states that Beech Grove Church in Union Association is planning to erect a new building. The church is now raising funds for that purpose. They plan to frame a list of names of those who make large or small gifts to the fund, and will mail a receipt to all who send donations.

Valence Street, New Orleans To Celebrate Diamond Jubilee

Valence Street Church, New Orleans, Louisiana, will observe its Diamond Jubilee February 26, at 1:30 P.M., announced the pastor Rev. B. E. Padgett. In addition to this special service, revival services will be held February 26 — March 5, with Dr. Courts Redford as evangelist and Dr. Claude Rhea, Jr. as music director.

Dr. Redford is the Executive Secretary of the Home Mission Board of the Southern Baptist Convention. He attended the Oklahoma Baptist University and the University of Missouri. Dr. Redford is a graduate of the Southwestern Seminary. He is married to the former

Miss Ruth Ford. They have nine children.

Dr. Rhea is Dean of the School of Church Music, New Orleans Seminary. A graduate of William Jewell College and Florida State University, he is now serving as Minister of Music for the Gentilly Church in New Orleans. He has been featured as soloist at the Southern Baptist Convention on many occasions, the Baptist World Alliance, the Baptist World Youth Conference, the Florida State Symphony. He has given concerts throughout Europe and today is considered one of the finest leaders of Southern Baptists in the field of music.

MASTER CONTROL TO FEATURE CIVIL WAR CENTENNIAL

FORT WORTH — In keeping with the centennial observance of the Civil War, Southern Baptists' radio program, "Master Control" will present a series of programs dealing with lasting results of the tragic conflict.

This announcement was made by Theodore Lott, radio consultant for the Radio and Television Commission. The civil war series has not

been scheduled for definite dates but is expected to appear on the program in early summer.

Prominent secular and church historians who will take part in the war series will discuss such topics as:

What evils do we still suffer as a result of the war? What good actually resulted from it? What were the immediate and lasting spiritual results?

20,300

Evangelistic ---

(Continued from Page 1) ence which has been called by some a "preacher's revival." Every possible preparation for the meeting had been



DR. CARL E. BATES, native Mississippian, and now pastor of First Church, Charlotte, preached three times during the conference.



DR. J. D. GREY, pastor of First Church, Jackson, and Dr. J. S. Riser, pastor of Webb



"YOUR LIFE AND YOUR COUNTRY" conference speaker, Miss Kathleen Wright, floor store, Jackson, shows a copy of Clinton Church and a Conference Perry, pastor of Boyle Church



SEVERAL PASTORS carried W. L. Marsh, (left) from Clinton Church, and a Conference Perry, pastor of Boyle Church

ard Autlin is pastor.

Rev. Mack Jones, pastor for the past four years at Eugene, Oregon, has accepted the pastorate of First Baptist Church, Klamath Falls, Oregon. Rev. and Mrs. Jones are former Mississippians — she was Marie Martin of Hattiesburg, and he was a native of Clara. Between pastorates they have been in Mississippi on vacation, and last week visited the Baptist Building in Jackson. At Klamath Falls, Rev. Jones succeeds Rev. E. M. Causey, another former Mississippian.

Dr. Ira D. Eavenson of Marks is now serving as the interim pastor of Clarksdale Church. The former pastor, Rev. Carman Sharp, has accepted Deer Park Baptist Church, Louisville, Ky.

Planned - -

(Continued from Page 1)
termining what is right in the whole area of divorce.
"There is no divorce without sin, and often the sin is the entering of marriage lightly and hurriedly. When a divorce has occurred there should be a spirit of true repentance and forgiveness. Remarriage should not be considered at all without such a spirit," Maston said.

Beech Grove Begins Fund Drive For New Church

Joe B. Hudson, church reporter, states that Beech Grove Church in Union Association is planning to erect a new building. The church is now raising funds for that purpose. They plan to frame a list of names of those who make large or small gifts to the fund, and will mail a receipt to all who send donations.

Jackson To Institute Sunday School Sessions

Rev. of children up to 9 years to worship with them. The Nursery will be in Sunday school at 9:45 a.m. then in extended session at 10:50 a.m.
"This move was found necessary as a result of overcrowded enrolments in almost every department of the Sunday school. The system will provide for seven additional departments in Sunday school, which will help the situation momentarily. This schedule will begin within the next four to six weeks, according to Mose Dangerfield, Minister of Music and Education.

Street, New Orleans Rate Diamond Jubilee

New Miss Ruth Ford. They have nine children.
"Dr. Rhea is Dean of the School of Church Music, New Orleans Seminary. A graduate of William Jewell College and Florida State University, he is now serving as Minister of Music for the Gentry Church in New Orleans. He has been featured as soloist at the Southern Baptist Convention on many occasions, the Baptist World Alliance, the Baptist World Youth Conference, the Florida State Symphony. He has given concerts throughout Europe and today is considered one of the finest leaders of Southern Baptists in the field of music.

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DR. CARL E. BATES, native Mississippian, and now pastor of First Church, Charlotte, preached three times during the conference.



DR. J. D. GREY, pastor of First Church, New Orleans, one of the featured speakers, (center), is greeted by Dr. Roland Q. Leavell, Jackson, former SBC Secretary of Evangelism, while Dr. J. S. Riser, pastor of Webb Church, looks on.



"YOUR LIFE AND YOUR CHURCH," book by Dr. James L. Sullivan, conference speaker, is the object of attention here as Miss Kathleen Wright, floor supervisor of the Baptist Book Store, Jackson, shows a copy to Rev. Russell M. McIntire, pastor of Clinton Church and a Conference speaker, center, and Rev. M. E. Perry, pastor of Boyle Church.



SEVERAL PASTORS carried their wives for the inspiration they would receive. Rev. and Mrs. W. L. Marsh, (left) from Clarksdale and Rev. and Mrs. Ivor Clark from Macon look over the tract display.

made. Associate Executive Secretary L. Gordon Sansing, who is charged with the responsibility of directing the whole evangelism program in our state, had planned a great program. For the first time the conference was being held at beautiful Gulfshore Baptist Assembly on the shores of the Gulf of Mexico. Assembly manager Art Nelson and the assembly staff had prepared well for the comfort of those attending, and the effectiveness of the sessions.

There was an air of expectancy as the meeting began at 7:00 Monday evening. The large auditorium, seating more than a thousand, was well filled even as the first song was announced by the state Music Department Secretary, W. C. Morgan. With Grace Lovelace at the piano and Art Nelson at the organ the instruments seem to challenge the audience and the response was joyous and spirit filled singing of some of the great gospel hymns.

Associate Secretary Sansing was presiding. A. L. Nelson brought a word of welcome to Gulfshore. Mrs. O. M. Jones told of the bookstore and of the many fine books on evangelism available for those attending the conference. Mr. Sansing then presented the program, calling attention to the theme, "Building An Evangelistic Church" and told of the expectations for the conference.

The theme for the opening session was "The Message of Evangelism." Dr. Vernon Yearby, associate in the Division of Evangelism of the Home Mission Board, spoke on the subject, "Doctrines are important — Regeneration." He startled the crowd by reporting a statement he had recently heard that the Communist target date for the end of freedom in the United States is 1972. He further quoted a national leader as saying "Unless there is a change, the United States may not stand until 1972." Dr. Yearby stated that America's greatest need is for men to get right with God, and that men cannot reach God except through an experience of regeneration.

Dr. Robert Hamblin, pastor of Harrisburg Church, Tupelo, spoke on "Doctrines Are Important — Sanctification." In a stirring message he showed sanctification to be both a 'status' and 'process,' and urged an evangelism that did not stop with the new birth, but continued in the growth and development of the Christian life.

After special music the audience heard the challenging message by Dr. Bates, and then departed to homes or to rooms or to small groups for fellowship, for prayer, and for meditation upon the challenges which had been heard. The conference had opened in spiritual power, and there was promise of many good things to come.

TUESDAY MORNING

Tuesday was a cold, brisk day on the Coast. Scattered clouds were in the sky, and though the sun burst through for part of the day, it could hardly be called a sunny day. Overcoats were in abundance, and those who had left them at home because they were coming to the 'warm' Gulf area, probably wished for them.

Hundreds were in the lines for breakfast in the spacious Assembly Cafeteria, where Morrison's Food Service had prepared an abundance of delicious food for all. Those who have attended meetings at Gulfshore at any time know that no finer food could be served anywhere, and the gleaming stainless steel and glass cafeteria food service area, and the attractive, spacious dining room, make for pleasant dining. One of the advantages of having the Conference at Gulfshore was the fellowship of dining together, and being together continually on the grounds. Of course, hundreds came from the surrounding area, but there was an unusual sense of unity, not evident when people stay in scattered hotels and motels, and eat in numerous restaurants. It was mentioned by someone that this is probably the first state evangelistic conference to be held on an assembly grounds.

In both the morning and afternoon sessions on Tuesday the theme was "Instruments of Evangelism." The attendance at the morning session was approximately as large as that of the preceding evening.

Chairman Sansing opened the session with a discussion of "The Baptist Jubilee Revival." He discussed the difference between the simultaneous revival and the 'Jubilee' revivals, and presented plans, methods and materials to be used in the next four years — Baptist Jubilee Advance moves toward its culmination in the great Baptist world revivals in 1964. He emphasized the necessity of teaching our people personal evangelism. "They are willing but don't know how," he said.

Conference Period

Dr. Vernon Yearby, who prepares much of the material published by the Home Mission Board Evangelism Division, led a one hour conference period, discussing methods and plans of evangelism.

"I don't believe that Southern Baptists have run out of gas," he said, "but if they have they know where to get a refill. The Holy Spirit is still ready to empower and use us." "Revival has had a significant influence in American Baptist life," the speaker said, "and there is need for revival now. God will give revival when we meet His conditions."

Grey Speaks

Dr. J. D. Grey, pastor of First Baptist Church, New Orleans, was the closing speaker of the morning session. His subject was "The Holy Spirit Uses Methods." "Sometimes people decry methods," the speaker said with emphasis, "but we had better return to the Word to learn that the Holy Spirit does use methods. There is a danger, of course, in depending entirely upon methods, but there is also danger in seeking to leave everything to the Spirit, and making no preparation, or using no methods."

TUESDAY AFTERNOON

On Tuesday afternoon two state pastors, a layman, and Dr. Bates were the speakers. An eager audience was ready as the session began.

The Rev. Damon Vaughn, pastor of the Magnolia Street Church, Laurel, opened the session with a message on "A Prepared Messenger." He stirred the audience with his dynamic message.

"The New Testament messenger must have an intimate Acquaintance with Christ, make an Intense Study of the Scriptures, and have an In-filling of the Spirit." Without these the speaker said that no man is ready to deliver God's message.

Rev. Bill Causey, pastor of Poplar Springs Church, Meridian, spoke on "The Prepared Message." He stated that a prepared message is not merely emotionalism, intellectualism, eloquence or philosophy. He said that in sermon preparation there must be Faith, Conviction, Courage, and Personal Feeling. He called this latter the 'language of the heart.'

Layman Speaks

Perhaps no message of the conference stirred the audience more than the testimony of Dr. Russell Bush, Jr., a Columbia dentist, and deacon in the First Baptist Church of that city. Speaking on "Some Joys of Soul Winning," he told of some of the experiences that he and other men of the Columbia church have had in personal witnessing.

"If I were a minister whose church had not won one soul to Christ in the past year, I would get on my knees and stay there until I could win someone," said the speaker. "Maybe the reason people are not walking the aisles is because we do not have them in our hearts, and go after them."

Message on Prayer

Dr. Bates closed the afternoon session with a message on "Prayer." He spoke on the Climate of Prayer, the Criticisms and Critics of Prayer, and the Real Concern of Prayer.

"The more I pray the more I am amazed at the unfolding vista of prayer," the speaker said.

"Until a man gets right in his trusteeship with God he cannot pray. As long as you want to handle things in your own way, for your own purposes, you are not in the right spirit to pray."

"There are some things which God is not going to do without prayer," concluded the speaker. "We must pray." The congregation left the



MISS DORIS WATERER, secretary to Rev. L. Gordon Sansing, Conference director, who had charge of tract display, shows Auditorium to Rev. Jack Nazary, (right) pastor of West Jackson Church, and Elbert Pace, a deacon in the church. The Administration Building appears in the background.



MEMBERS OF THE Silent Workers Sunday School class of First Church, Gulfport, attended the Conference. From left: Rev. Carlie Hill, minister to deaf; Ronnie Smith, Mrs. Carlie Hill, Miss Violet Garner, William Smith and Arthur Rucker.

session with many things in their hearts, as they thought of their own relationship to God, their preaching, their personal soul winning and their prayer life. God was speaking to hearts and preparing them for the soul winning responsibilities ahead.

TUESDAY EVENING

Tuesday evening saw the largest attendance of the conference. More than eleven hundred persons crowded into the auditorium to hear the speakers discuss "World Evangelism." A large delegation had come from the First Church, Gulfport, and other churches in the Coast area had groups present. A volunteer men's choir provided special music.

Dr. James L. Sullivan, native Mississippian, who is now the Executive Secretary-Treasurer of the Baptist Sunday School Board, was the first speaker, and used as his subject, "Our Supreme Opportunity Through New Churches and Missions."

"The circle of a church's influence should be ever enlarging. A church must be a light-house or it will be a burying ground."

Churches must establish new churches, for new churches do not spring up out of the ground. There is no greater demonstration of spiritual life than the starting of new churches."

McIntire Speaks

Discussing "Our Supreme Obligation," Rev. Russell McIntire, pastor of Clinton Church presented the demands of Christ's great Commission. He said that our commission is clear and the world's need is great.

"There are more lost people in the world than ever before," Mr. McIntire said. "Christians are not keeping up in winning the lost world."

"If we are going to do the job, something has to happen." The speaker said that we must have hearts that are burdened; must recognize that the people without Christ are lost; must face the fact that hell is still hell; and must remember that God has commanded every Christian to be a missionary."

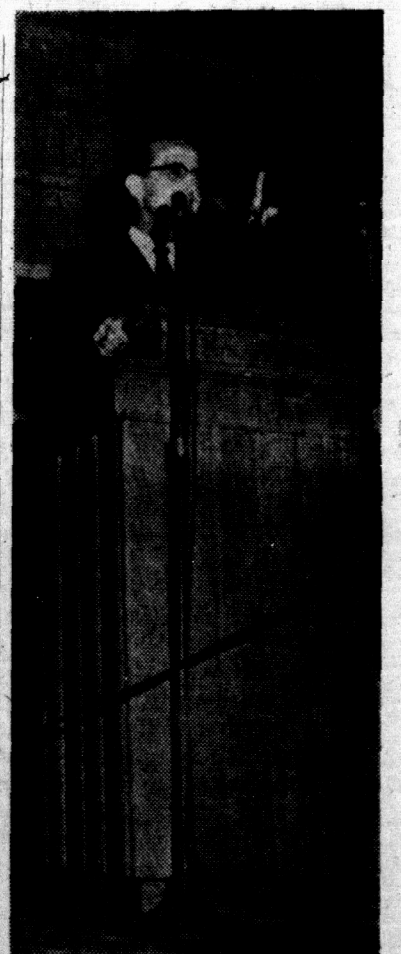
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DR. RUSSELL BUSH, Jr., Columbia dentist, (right) who "captured" the conference with his message on "Some Joys of Soul-Winning," is warmly congratulated by Dr. John W. Landrum, Grenada, president of the State Convention Board.

Messages At Conference To Be Available

The messages delivered at the recent Evangelistic Conference were all recorded, and will be published in a book by the Religious Education Workshop of Grenada. This will make it possible for those who heard the messages to have copies of them, and for those who did not get to attend, to have opportunity to receive some of the inspiration of the meeting. The book will sell for \$2.00 and should be ordered now in advance of the printing, as Mr. Pat Gullede, owner of the company publishing the book, says that he will print only about as many copies as have been sold in advance. Many persons ordered copies at the Gulfshore meeting, and others should send their order immediately to Religious Education Workshop, Box 610, Grenada. The remittance of \$2.00 should accompany the order. The book will then be mailed to you when it is ready in a few weeks.



REV. L. GORDON SANSING, Associate Executive Secretary, and conference director, presided over the sessions of the Conference.

EDITORIAL PAGE
The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
JOE T. ODLE, Editor

Page 4 Thursday February 16, 1961

An Ever Present Issue

The liquor issue is ever present. The wet forces never quit.

Here in Mississippi, the forces that sought repeal of the State's prohibition laws at the last legislative session, have already announced their intention to try again in 1962, and we can be sure that they are already diligently working toward that end.

In Georgia, where package liquor is now legal, the wets are pressing a fight to legalize mixed drinks. The Christian Index reports "The liquor barons . . . seldom denied their demand in the General Assembly, are preparing at this session to legalize the serving of mixed drinks." The Baptist weekly calls upon church people to "speak now," if they do not want to see the wets get a stronger hold on the state.

In Oklahoma, where prohibition was repealed about eighteen months ago, the Baptist Messenger reports "The so-called liquor control laws have been repeatedly flouted by the liquor dealers . . . The whiskey crowd, however, has never been noted for its respect for law and decency." The Messenger also states, "The inevitable tax increase which always accompanies the repeal of prohibition is about to fall upon Oklahoma."

Newspapers a few days ago carried the distressing story that, for what was believed to be the first time in history, a bar was set up in the White House State Dining Room and liquors served to those attending a reception given by our new President.

There was one encouraging note in the papers. They reported that here in Jackson, the mayor was requested to give permission for liquor to be legalized in private clubs. This he refused to do. We congratulate him on this stand and thank God that Jackson has an administration which takes that stand.

We believe, however, that Christian forces must be alert and begin to take positive action if we are to preserve prohibition in our state, and bring about better enforcement of our present liquor laws. Certainly, none of us are satisfied with the present situation, but we do not believe that it should be traded for a situation that can be infinitely worse. Let no one be fooled into believing that the wet forces want better control of liquor in Mississippi. They do not want that! Talk about control is a mere smoke screen. The one purpose of most of those pressing for repeal is to make liquor legal in the state.

Most Mississippians do not believe that legalized liquor will be best for our state. That has been proved by their vote each time the issue has been before them. A stand ten years ago or a year ago, however, will not solve the problem now.

Those opposed to liquor must begin to speak and act now. Otherwise we may find ourselves losing a battle, simply because we did not wake up in time to fight.

GUEST EDITORIAL

Something To Be Concerned About

Chauncey Daley in Western Recorder

The churches of the Lord Jesus Christ have always been faced with formidable enemies. The New Testament churches ran head-on with the pagan culture and emperor worship of the Roman Empire and ever since the churches of the Lord have existed in tension and conflict. This is to be regarded as Satan's work and his foresword opposition to the work of Christ takes different forms in different ages.

It is doubtful if any age has produced so dangerous a foe for Christianity as our age. We can but be concerned when reading the words of Khrushchev in his claim that Communism is on the verge of world domination. "Not far off" is the way the World Communist leader describes the timetable of total victory for Communism. With developments in Cuba, "not far off" is also an apt geographical description of the march of Communism.

Is there any real reason for concern? Is this a vain boast which Khrushchev does not even believe himself? The answer is serious. There is reason to be concerned and to believe Khrushchev means what he says.

Without being an alarmist, certain facts must be faced. Only a few years ago Communism was born and her adherents numbered 17 according to one account. Today 800,000,000 people are under Red domination. Only 850,000,000 people in the world claim any kind of belief in the God we worship. This means that Communism has won as many one way or another in a few years as Christianity has after working 2,000 years.

Does this mean anything for Christianity? We usually think of the struggle as being between Communism and democracy, but a victory for Communism would mean the eradication of Christianity as we know it. Christianity and Communism are directly antithetical. Both seek the total allegiance of a man. Christianity is founded in belief in God; Communism is completely atheistic. Christianity puts the supreme value upon individuals; Communism sacrifices everything and everybody for the supreme value of the state. To Christians, religion is the highest experience of man, and to Communists it is an opiate used by the rich to oppress the poor.

Talk of peaceful co-existence is meaningless so far as Christianity and Communism are concerned. The moment Communism becomes dominant, Christianity must go underground, as it did in the first three centuries of the Christian era. Witness Russia, Red China and other Communist states today.

What is our best weapon against this new ideology which claims the total allegiance of man? Is it Western democracy? No! Is it military superiority? No! At best, military preparation is only a deterrent.

If we have a weapon to combat successfully the march of Communism, it is genuine Christianity. We must prove to the peoples of the world a God of the whole man which is superior to the belly god of Communism.

Somehow our dedication to our belief in God must match and excel the dedication of Communists to their cause. What indicates us is the truth in such a statement as the following one which appeared several years ago in a French Communist paper:

"The gospel is a much more powerful weapon for the renewal of society than is our Marxist philosophy, but all the same it is we who finally will beat you. We are only a handful and you Christians are numbered by the millions. But, if you remember the story of Gideon and his three hundred companions, you will understand why I am right. We Communists do not play with words. We are realists, and seeing that we are determined to achieve



"SHADOWS OF DOUBT"—The detrimental effects of jealousy are depicted in this film from "The Answer" television series. The aunt (seated) has unjustly accused her husband of an affair with their niece (standing right). A neighbor has been present during the unpleasant scene. This is one of 13 films dealing with life problems currently being telecast on 100 stations throughout the nation. They are the basis for "televangelism" in many Southern Baptist churches—a project designed to help reach prospects for the church through group viewing and visitation. This film will be telecast in Mississippi Sunday, February 19, over these stations: WTUV-TV, Tupelo, 3:00 p. m.; WTOK-TV, Meridian, 1:00 p. m.; and WLBT-TV, Jackson, 10:00 a. m.

Annie Armstrong Offering Offers New Opportunity

By Max Stanfield, Pastor
Putnam City Baptist Church,
Oklahoma City

The annual Annie Armstrong Offering for Home Missions is indispensable. Its contributions to Home Missions in buildings and projects and programs are too numerous to mention. But this year this marvelous enterprise of our W.M.U. features something too dramatic to overlook.

A new feature of the 1961 Offering gives the 30,000 Movement a tremendous boost, affords every Baptist a means to participate in it as an individual whether his church is able to establish a new mission or not, and helps secure for Baptists a foot-hold in pioneer areas which will be impossible without it. This new item is the \$250,000 in the Offering goal for the church Site Fund which the Board will use to secure property in pioneer areas on which can be located the churches of the future. Also, all monies over and above the goal will go into this fund.

New Churches Visualized

There is nothing that can mean more to the 30,000 Movement than the million dollars or more that would be possible through this means. And there is nothing that can mean more to Southern Baptists' efforts to win America to Christ than the new churches and preaching places visualized in the 30,000 Movement. The success of this movement is the secret of how to maintain and increase the pace in evangelism, gifts to missions, volunteers for the ministry and the mission fields, and every other area where we seem to have slowed down. The church is God's idea. It is his answer to meeting human need—with a gospel of salvation, a sphere for a Christian's growth in grace, a channel for receiving God's leadership, a teacher of ideals that make for Godlike character.

Offering Is Opportunity

Pastor, hear! The Annie

and an avenue through which a Christian can serve his Saviour.

The church is a symbol of devotion—the bride of Christ. It is a special unity—the family of God. It is a living organism—the body of Christ. It is a hallowed place—temple of God. It is an educational agency—the pillar and the ground of truth. It is a productive enterprise—a cultivated field, in which Paul may have planted and Apollos watered, but to which God gave the increase. It is a growing monument—God's building on Christ the foundation.

Inspiration of Ideals

My church was the herald of my salvation, the inspiration of my ideals, the channel of my call to the ministry, the support of my higher education, and the field for my spiritual growth. It has consecutively converted my soul, lifted my moral horizon, occasioned my call, and championed my ambition to serve. It has been my preacher, my teacher, my friend, and my example. And it is still my best channel for doing God the service that is His due.

That is why we organize churches. We want them to do for others what they have done for us. A New Testament church is God's answer to human need. As long as there is one human being in the bounds of our Convention who has not a Baptist church available to him we can feel that we are failing to provide an answer to the needs of the humanity of our nation.

Denominational leaders, give heed! The Annie Armstrong Offering affords you a way to help get a magnificent mission task accomplished without adding a single offering to our calendar or in any way injuring the Cooperative Program.

Offering Is Opportunity

Pastor, hear! The Annie

our objective, we know how to obtain the means. Of our salaries and wages, we keep only what is strictly necessary, and we give up the rest for propaganda purposes. To this propaganda we also "consecrate" our free time, and a part of our holidays. You, however, give only a little time and hardly any money for the spreading of the gospel of Christ. How can anyone believe in the supreme value of this gospel if you do not practice it, if you do not spread it, and if you sacrifice neither time nor money for it? Believe me, it is we who will win for we believe in our Communist message and we are ready to sacrifice everything in life in order that social justice shall triumph. But you people are afraid to soil your hands."

According to informed sources the Communist plan and timetable for world domination has been learned by intelligence agents, and the plan is right on schedule or ahead of schedule. The plan calls for an ultimatum to America within a few years to surrender without firing a shot.

There are those who can see the possibility of God's use of this curse to refine His own people even as He used wicked Babylonians to sift the Hebrews. Certainly this is not necessarily so and there is consolation in that what ever lies ahead, Christ and His true followers will survive and ultimately be victorious. This is the certain message of the New Testament.

Armstrong Offering gives you a chance to lead your people in nationwide participation in a program that heretofore has seemed out of your reach.

Baptists, listen! America needs our message and our churches. Everyday these church sites become more expensive and many of them become unavailable. Now is the time to do something big about multiplying our churches. And the 1961 Annie Armstrong Offering is the way!

Let's dignify this offering this year by giving it high priority on our calendar and great emphasis from the pulpit and church publicity media, and let's make the results match that of the Christmas offering for foreign missions. It must and can be done.

Counselor's Corner

By Dr. R. Lofton Hudson

"REMARRIAGE OF DIVORCEE"

QUESTION: When I was seventeen I married a man who was an alcoholic. After four months he left me. I waited for two years and then got a divorce. I remarried later and have been married four years.

Recently we were both converted and joined the church. In your opinion, is my present marriage right in the sight of God?

ANSWER:

In my opinion, yes.

Some would agree on the grounds that God forgives all sins when you are converted. Therefore he would not expect you to go back to a former sinful marriage, with the alcoholic husband (even if it were possible).

Some take the position that all remarriage of divorced people is sinful, that you had a right (probably) to get a divorce but not to remarry.

Most Christians hold that an impossible marriage should be dissolved and that a person, free from such a marriage, is free to remarry.

Personally, I cannot imagine how you can read about the God revealed in Jesus Christ and have any question about your present marriage.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri).



Free For Nothing

By its very nature a gift is free. Hence, the expression "free gift" is redundant.

However, some times that which is not a gift is falsely so-called. The feudal lords spoke of the "gifts" which their serfs presented to them annually. But the truth of the matter is that under the feudal system those were not gifts. They were expected. They were coerced. And if they were not as large as desired they were rejected and greater gifts were demanded in their place.

Queen Elizabeth and Henry VIII of England are notable examples of monarchs who exploited the feudal system. They received lavish "gifts" be-

cause they demanded them and would accept nothing less.

The New Testament abounds with references to the grace of God. Philippians 1:2 is just one example of scores. Yet like many Biblical terms of profound significance, "grace" has largely lost its meaning to the modern mind.

Hence, the suggestion is often made that the Greek charis "free gift."

Redundant? Indeed. But it's one way of preserving the meaning of the grace of God. It can not be purchased, merited, wheedled, pressured, coerced. To use a colloquial expression, the grace of God is "free for nothing."

New Books

"A New Heaven And A New Earth"

A New Heaven and A New Earth is the title of a new book from the mind and pen of our own Dr. J. B. Lawrence, a native Mississippian, a constructive pastor, a forceful writer, one of our former Convention Board Secretaries and until his recent retirement, the Secretary of the Home Mission Board. This book is the fruitage of some forty years of research and interpretation and is offered as a contemporary interpretation of the Book of Revelation. A serious, prayerful study of this commentary will lead one to see more clearly how the Holy Spirit foretells in Revelations, the terrific struggle and ultimate triumph of Christ and his followers over Satan and his forces. This writer commends Dr. Lawrence's recent book as a source of information and encouragement for all Christians.

Bryan Simmons,
Ellisville, Miss.

Pages

From The Past

By J. L. BOYD, Sr.

60 Years Ago

Superintendent L. S. Foster of the Baptist Orphanage attended by invitation the dedication of the meeting house of the Enon Baptist Church, Tallahatchie County, (now Sumner) on Sunday, January 20, 1901. Pastor Joel D. Rice preached the dedicatory sermon from the subject, "Behaviour in the House of God." The house was a "gem of beauty and neatness," furnished with oak pews and pulpit, organ, chandeliers, stove and silver communion service, all paid for before dedication. Layman Z. D. Jennings was present who had said to the people, "You must have this church, and I will duplicate every dollar you raise." The church voted to support a child in the Orphanage at \$5.00 per month.

A pastor's home was built on the church lot of the Second (Calvary) Church, Jackson, in 1901 before Pastor W. P. Price arrived on the field and even before a house of worship was erected, according to W. F. Yarbrough, pastor of First Church and chairman of the Executive Committee of the Convention Board.

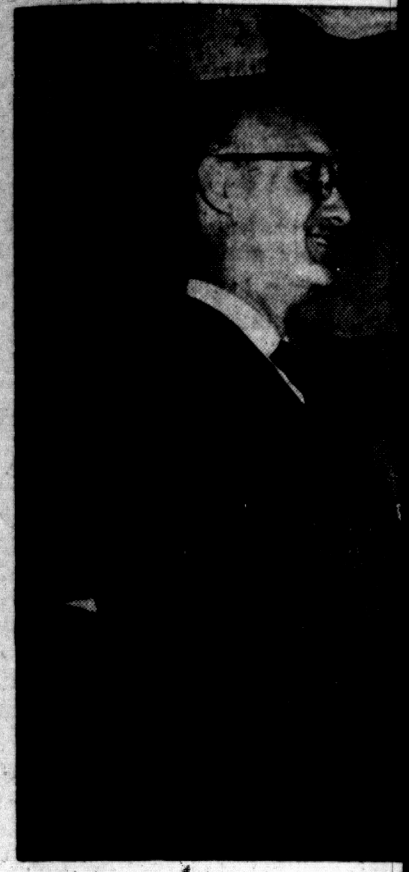
50 Years Ago

Pastor J. H. Newton of the Second (East End) Church, Columbus, tells of the removal of church site from "the corner of Sixteenth street and Fifth Avenue, South, to the corner of Seventeenth street and College Avenue, one block from the car line, and we hope to see a great improvement in our work here as this places us about the center of our territory."

25 Years Ago

The North Main Street Mission in Columbia built a beautiful concrete-block building in 1945 and furnished it with necessary equipment. The boys of the Industrial School made the pulpit stand. The picture of the building with those in attendance at Sunday school is an impressive sight.

The house of worship of the Mt. Vernon Church, Lowndes County, which was built in 1902 was destroyed by fire



DR. JOHN FRANKLIN CARTER, President of W. L. Compere OF THE GOSPELS. Released by used by Bible classes in colleges and other Bible students. — (Photo)

Clarke College

By John C.

Dr. and Mrs. John F. Carter of Clarke College were honored Wednesday, February 1. The faculty of Clarke College used the occasion of the release of Dr. Carter's new book, A Layman's Harmony of the Gospels, to pay tribute to this couple.

Meeting in the college auditorium at eleven o'clock Wednesday morning, Clarke faculty, students, local and out-of-town guests saw some of the character facets of the Christian author and teacher.

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Mrs. Mattie George Carter, wife of the author, was presented to the audience as the person to whom the book is dedicated. Mrs. W. L. Compere pinned a white orchid on Mrs. Carter and spoke briefly of the high place she holds in the

Sunday School

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN,
Secretary
MISS JEANETTE PICKENS,
Secretary

TWO LIBRARY

At S

SUNDAY SCHOOL

March 13-15 — C

MISS JACQULYN ANDERS
Dallas, Texas, both field consultants the Baptist Sunday School Board during the STATE SUNDAY



Miss Jacquelyn

TWO LIBRARY CONFERENCE
1. Churches Planning to Start a
(1) Pastors and Superintendents is represented in this workers.
(2) Did you know your church BOOK OFFER when starting your church library can be a "Bible Store"?
2. Churches With Experienced Librarians and assistants
(1) Librarians and assistants
(2) Library Committee members
The Church Library Can S and Total Church Program.

Nothing

cause they demanded them and would accept nothing less. The New Testament abounds with references to the grace of God. Philippians 1:2 is "just one example of (grace)." Yet like many Biblical terms of profound significance, "grace" has largely lost its meaning to the modern mind. Hence, the suggestion is often made that the Greek charis "free gift." Redundant? Indeed. But it's one way of preserving the meaning of the grace of God. It can not be purchased, merited, wheedled, pressured, coerced. To use a colloquial expression, the grace of God is "free for nothing."

New Books

"A New Heaven And A New Earth"

A New Heaven and A New Earth is the title of a new book from the mind and pen of our own Dr. J. B. Lawrence, a native Mississippian, a constructive pastor, a forceful writer, one of our former Convention Board Secretaries and until his recent retirement, the Secretary of the Home Mission Board. This book is the fruitage of some forty years of research and interpretation and is offered as a contemporary interpretation of the Book of Revelation. A serious, prayerful study of this commentary will lead one to see more clearly how the Holy Spirit foretells in Revelations, the terrific struggle and ultimate triumph of Christ and his followers over Satan and his forces. This writer commends Dr. Lawrence's recent book as a source of information and encouragement for all Christians. Bryan Simmons, Ellisville, Miss.

Calendar of Prayer

February 20 — A. G. Smith, Newton associational superintendent of missions; LeRoy Cooper, Tallahatchie associational superintendent of missions.
February 21 — Louie Farmer, Baptist Student Director, Mississippi Southern College; Joe M. Cooper, Mississippi College faculty.
February 22 — Carroll Holloway, Jeff Davis associational Sunday school superintendent; J. D. Sims, staff, William Carey College.
February 23 — Mrs. Wayne Waddle, Itawamba associational WMU president; W. W. Holder, Holmes associational Training Union director.
February 24 — Samuel S. Sargent, Blue Mountain College faculty; Shirley R. Dunagin, Baptist Orphanage staff.
February 25 — Mrs. Ora Y. Calhoun, Baptist Book Store; Pruitt S. Calvert, Winston associational Brotherhood president.
February 26 — Herbert Howell, clerk, Pontotoc Association; Mrs. Howard Brister, clerk, Pike Association.

The Baptist Record

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Joe Abrams, Associate Editor
E. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.
Patricia Tullis, Ed. Asst.
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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.



DR. JOHN FRANKLIN CARTER, (R) Bible instructor at Clarke College, is being congratulated by President W. L. Compere on the publication of his new book, A LAYMAN'S HARMONY OF THE GOSPELS. Released by the Broadman Press on February 1, this book was written to be used by Bible classes in colleges and as a basic guide for Sunday School teachers, pastors, and other Bible students. — (Photo by Charles Byram).

Clarke College Pays Esteem To Author By John Carter Day At The School

Dr. and Mrs. John F. Carter of Clarke College were honored Wednesday, February 1. The faculty of Clarke College used the occasion of the release of Dr. Carter's new book, A Layman's Harmony of the Gospels, to pay tribute to this couple. Meeting in the college auditorium at eleven o'clock Wednesday morning, Clarke faculty, students, local and out-of-town guests saw some of the character facets of the Christian author and teacher. Early in the program, Rev. W. L. Compere, President of Clarke College, called upon Dr. Carter to explain to the people his motive and aspirations for writing his book, A Layman's Harmony of the Gospels. February 1 was the date set by the Broadman Press, publishers, for the release of the book. Mrs. Mattie George Carter, wife of the author, was presented to the audience as the person to whom the book is dedicated. Mrs. W. L. Compere pinned a white orchid on Mrs. Carter and spoke briefly of the high place she holds in the hearts and esteem of all Clarke students and Newton citizens. She told of the deep significance of the lines of dedication in the frontispiece — "To Mattie, charming sweetheart of my young manhood and loyal helpmeet through the years." "A salute to a noteworthy family" was then directed to the two sons, Dr. John T. Carter of Howard College, Birmingham, Ala. and Dr. Henry Carter, M.D. of Deridder, La., with their families and other relatives. Using the theme "Dr. Carter, We Thank You" the following program was presented: Rev. J. E. Wills spoke of the worth of the new book. Rev. H. T. McLaurin, Bob Lay, Rev. J. N. Triplett, Horace Headrick of Laurel, Mayor Elliott McMullan, and President W. L. Compere each pointed to some special contribution made by the author, whose life and writings have touched the lives of many people. Special music was provided by Mrs. Glen Eaves on the organ, L. G. Kee, and the college chorus. President Compere read some of the many telegrams and letters sent to Dr. and Mrs. Carter from friends all over the country. He presented to the honoree a leather book containing scores of congratulatory messages. LUCHEON A luncheon honoring Dr. and Mrs. Carter and their family and the out-of-town guests was given by the faculty of Clarke College in the college dining hall at one o'clock, February 1. Mrs. T. L. Everett, dietitian, served more than fifty guests. Autograph Party On Wednesday afternoon, February 1, from two until four, Mrs. Prentiss Cox, Clarke College librarian, sponsored an autograph party for Dr. Carter in the reading room of the library. Friends from a wide area chatted with Dr. and Mrs. Carter while getting their personal copies of A Layman's Harmony of the Gospels autographed. Mrs. Bryce Evans and Mrs. J. B. Costilow presided at the tea table. Sharon Minks, Intermediate daughter of Deacon and Mrs. Elmer Minks, was recently recognized and honored by the Liberty Church for achieving five consecutive years of perfect Sunday School attendance. Sharon is active in Training Union and Girls' Auxiliary also. Rev. S. R. Prigden is pastor at Liberty.

Sunday School Department

BRYANT M. CUMMINGS, Department Secretary
MRS. JUDSON IRWIN, Secretary
MISS JEANETTE PICKENS, Secretary
CAROLYN MADISON, Associate
J. N. HAYNES, Associate
JOHN D. ALEXANDER, Associate
W. T. DOUGLAS, Associate

TWO LIBRARY CONFERENCES At State SUNDAY SCHOOL CONVENTION

March 13-15 — Calvary, Jackson

MISS JACQULYN ANDERSON and MRS. R. L. CARTER, Dallas, Texas, both field consultants, Church Library Service of the Baptist Sunday School Board, will lead two library conferences during the STATE SUNDAY SCHOOL CONVENTION.



Two Library Conferences Will Be For Churches Planning To Start A Library— (1) Pastors and Superintendents should see that their church is represented in this conferences for NEW library workers. (2) Did you know your church can take advantage of the FREE BOOK OFFER when starting a new library? Did you know your church library can receive a 15% discount at the Baptist Book Store? Churches With Experienced Librarians (1) Librarians and assistants will receive valuable help. (2) Library Committee members should profit from this conference. The Church Library Can Strengthen Your Sunday School and Total Church Program.

Revival Dates

Bountiful Baptist Church, Bountiful, Utah: February 26, March 12; Rev. C. O. Estes, Mississippi City, evangelist; Rev. L. C. Roots, pastor.

Minter City, First: March 5-10; Dr. J. H. Kyzar, First Church, Greenwood, evangelist; Edgar B. Smith, Jr., Minter City, song leader and soloist; Dianne Davis, Minter City, pianist; Rev. C. J. Olander, supply pastor.

Oakvale (Lawrence): February 19-26; Rev. W. R. Storie, pastor of Emmanuel Church, Jackson, evangelist; Rev. James O. Nations, pastor, song leader.

Temple, Petal: Feb. 19-26; Rev. Joe Royalty, evangelist; J. T. Webster, song leader; Rev. Jerry Slonaker, pastor.

First Church Inverness: March 5-12; Dr. Earl Kelly, (pictured) Holly Springs, evangelist; Howard Barnette, Grenada, song leader; Rev. John R. Cobb, pastor.

Church Forces Doom Sunday Liquor Bill

OLYMPIA, Wash. (RNS) — Church forces are credited with the almost certain defeat of a "Sunday liquor" bill which would allow bars and cocktail to do business on Sundays throughout the state.

Proponents tried to ram the bill through the state Senate but encountered powerful opposition in the form of a flood of protesting telegrams, letters and telephone calls. The Senate post office was hours behind in its deliveries.

The measure appeared a cinch to pass after a test in which the Senate voted 32-17 against referring the issue to the public in the form of a referendum. All that remained, supporters thought, was for the rules committee to report the bill out for final action.

Evangelistic

(Continued from page 3)

Our Supreme Resource The Tuesday evening session closed with Dr. J. D. Grey's stirring message on "Our Supreme Resource."

"There are four reasons we call Matt. 28:18-20 the great commission," he began. "There are four ails. They are all power, all nations, all things and all the days. These are personal statements to us for it is 'Go ye.'"

Dr. Grey said that the commission presents a vanguard and a rear guard. The vanguard is "ye" and the rear guard is "I...with you." He said that the "Conquering Lord" has all power, and all strength, and that we must depend upon Him and not upon our own strength. He said, "I take courage as I consider this wonderful promise."

WEDNESDAY MORNING

It was still cold on Wednesday morning, but a large crowd was present for the closing session of the conference.

"Preaching for a Verdict" was the first message of this final period. The preacher was Dr. John Barnes, pastor of Main Street Baptist Church, Hattiesburg. He began his message by discussing the place of preaching in the evangelism program, and the effort of some modern groups to reduce preaching to a place of minor importance. "But God has chosen through the foolishness of preaching to save them that believe. We must continue to preach, and preach for a verdict."

Discussing what makes up preaching that brings a verdict, the pastor from Hattiesburg said that it must be preaching from a heart that has been warmed with prayer; must be preceded by personal, soul winning efforts; must be God's message containing the fundamental truths



1961 BSU EXECUTIVE COUNCIL AT MISSISSIPPI SOUTHERN COLLEGE — Front row, 1 to r: Rev. Louie Farmer, Jr., BSU Director; Margaret Bryant, Columbus, Records Chm.; Bobby Carolyn Smith, Meridian, Y. W. A. Pres.; Sara Stringer, Hattiesburg, Main Street Church Representative; Jane Ryals, Atlanta, Ga., Missions Chm.; Margo Burge, Natchez, Publicity Chm.; Wyldene Rushing, McCall's Creek, Enlistment Chm.; Mrs. G. C. Smith, Jr., Faculty Advisor; Second Row: Hugh Bounds, Jr., Hattiesburg, First Church Representative; Marvin Miller, Louisville, Music Chm.; Sammy Culpepper, Mobile, Ala., Brotherhood Pres.; Jerry Walker, Biloxi, Promotion Chm.; Jim E. Poole, DeKalb, BSU Pres.; Gerald Daniel, Greenville, Social Chm.; and Sammy Davis, Quitman, Finance Chm. Not Pictured: Cathy Dawsey, Hattiesburg, Temple Church Representative; Martha Graham, Hattiesburg, 38th Avenue Church Representative; Dr. Joel D. Ray, Pastor Advisor; Elaine Murray, Lumberton, Devotional Chm. Dr. Clyde C. Bryan, pastor, First Church, Hattiesburg delivered the charge to the new council at this installation.

of God's Word; must include an invitation, and must come from a burdened heart.

Dr. Howard Foshee, of Nashville, editor of Church Administration, Baptist Sunday School Board publication, spoke on "The Deacon-Led Spiritual Growth Program," and said "The test of evangelism is not publicity, capacity filled auditoriums, or large numbers who walk the aisles. Evangelism's real test is the number of these new converts who continue in their commitment and grow into mature Christians."

CLOSING MESSAGE

Dr. Carl Bates had been chosen to bring the final message of the Conference. His subject was "Kindling the Altar Fires." He discussed the altars that men have raised through the ages, and said that the altar to which the Christian must come again and again is Calvary.

Speaking on the meaning of the cross, Dr. Bates, said that the cross was raised because of sin, by redemption, and for service. "It ought not to surprise you if God puts His sons where He put His Son. Paul says, 'I am crucified with Christ.' It should not surprise you if you must become broken bread poured out wine for God. You will never see the cross aright, until you see that there are two crosses, His and yours."

"Until we come to the altar of the cross, the fires will never burn in our hearts." With illustration and heart appeal Dr. Bates left this message in the minds of his hearers.

DEDICATION

Mr. Sansing closed the meeting with a prayer of dedication and the conference was over. There were lingering farewells, and the final meal in the dining hall, and then cars were headed homeward, back to the "harvest fields," back to the places of service God had given.

It had been a good conference, and many felt that it was one of the best. The program had been well planned. The major emphasis had been on inspiration, but enough of the practical had been presented, to give ideas and suggestions for improved work. The music had been excellent. Mr. Morgan had used various men to assist him in directing the singing and soloists, a quartet, and a men's chorus had provided special music. The instrumentalists had blessed all with their service.

Because Gulfshore provided for housing and meals on the grounds, the opportunities for fellowship were unusual, and there was a unity that is seldom felt in such a meeting. Many felt that next year's meeting might well be held here.

All of us came away with a new desire to do a better job in witnessing for Christ, and with a determination to 'report for duty' to God each day, that He might use us in the harvest fields. We are confident that the influence of this conference will be felt all over our state for many days to come.

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY

Home Mission Week of Prayer

MARCH 6-10

In The Big Cities

David Kahn, age eighteen, had found the United States a place of safety after the uncertain years in Europe's refugee camps. Born a Jew in Hungary, his family had fled during the days of revolution. English came quicker to David than to his parents. He was also the first to accept Christ.

George Bennett's quiet manner concealed a seething rebellion against society in general and an overly-strict parent in particular. Brought up in a broken home, George's private battle was lost when he was arrested for car theft and placed in the juvenile detention home. But he won the battle of life when he yielded his heart to Christ through the efforts of a juvenile rehabilitation worker and a Baptist church.

Mary Turner, thirty years old, the mother of six children suffered from neglect and malnutrition. Her husband was in the state penitentiary and she was destitute. A nearby Baptist church found Mary, and through the church Mary found health and Christ.

Had it not been for a program started 20 years ago by the Home Mission Board these three might have been lost to society and a new life in Christ Jesus.

Twenty years ago the Home Mission Board launched city mission programs in Houston, Texas and Atlanta, Georgia. Today 76 cities in 24 states have such a program. Through this plan the Board sought to reach the derelict, the underprivileged; to rehabilitate the juvenile delinquent; to win the Jews attracted by business; and to meet the needs of numerous language and minority groups in a cosmopolitan area.

Dr. Fred Moseley is secretary of the City Mission Department.

WMU Convention - March 28-29

First Baptist Church, Tupelo

Sessions:

9:30 A.M. Tuesday
2:00 P.M.
7:45 P.M.
9:30 A.M. Wednesday
2:00 P.M.

Features:

6:15 P.M. Tuesday — Missionary Teas for young people and their leadership—Calvary Baptist Church
6:15 P.M. Tuesday — Banquet especially for night circle members — Calvary Baptist Church
7:45 P.M. Tuesday — Youth meeting, missionary speakers—Calvary Baptist Church
7:00 A.M. Wednesday—Get-Together Breakfast — missionaries and state WMU officers will be present—tickets available for those who choose to come.

GRAM PERSONNEL:

Dr. and Mrs. C. W. Applewhite, Indonesia
Rev. Troy C. Bennett, Pakistan
Miss Mercy Jeyaraja Rao, India
Rev. and Mrs. Parkes Marler, Korea
Mrs. R. L. Mathis, President, Woman's Missionary Union, SBC
Mrs. R. L. Mefford, Choctaw Indians
Mr. Glendon McCullough, Personnel Secretary Home Mission Board
Dr. Joseph Nordenhaug, Baptist World Alliance Secretary
Dr. Chester Quarles, Executive Secretary Miss. Baptist Convention Board
Dr. Sam Rankin, Hong Kong
Miss Edna Woofert, Good Will Center, Washington, D. C.
Mothers of Mississippi Missionaries will be platform guests Wednesday morning.
Worship Periods—Mrs. W. C. Tyler, Blue Mountain
Chorister—Miss Dorothy Wamble, First Baptist Church, Columbus
Organist—Mrs. J. E. Buchanan, Blue Mountain
The local committees in Tupelo and in District 5 are making interesting plans for all of us! They are hoping and looking for a large group of women from all over Mississippi.
Motel and Hotel reservations must be made direct. A list appeared in last week's Baptist Record—also each WMU President will be sent a list of these accommodations.
Mrs. R. C. McGallmery, Ripley, Miss. is general Chairman—she is president of District 5 WMU.
Mrs. J. N. Causey, First Baptist Church, Tupelo, Miss. is Co-Chairman.



MARRIED FIFTY YEARS—Rev. and Mrs. N. J. Lee recently observed their Golden Wedding Anniversary with a reception given by their children in the Recreation Hall of First Baptist Church, Wiggins, Rev. and Mrs. Lee were married in Prentiss by the late Reverend Funderburke. Mrs. Lee is the former Otis Boyanton of Prentiss. Except for occasional supply preaching, Rev. Lee is retired from the ministry, having served as pastor of a number of Mississippi Baptist churches for 48 years. His most recent work was the organizing of the Bond Mission where he was full time pastor last year. Although retired, the couple is still active in church and community activities. They have four children and six grandchildren.

Quick EYE COMFORT
John R. Dickey's Old Reliable EYE WASH brings relief to burning, smarting, over-worked eyes. At drug stores. Dickey Drug Co., Bristol, Va.

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Rev. Bill Roby
1st, Booneville
Calls Pastor

First Church, Booneville has called a new pastor, Rev. Bill Roby.
Rev. Roby (and family), of Loyall, Kentucky, will arrive in Booneville on March 2. He will begin his pastoral duties at First Church, Booneville, and Crestwood Mission on the following Sunday.

Roby was born in Holmes County, Mississippi. A graduate of Canton High School, he received the B. A. Degree from Mississippi College and B. D. degree from Southern Seminary, Louisville, Kentucky.

Rev. Roby was pastor of a mission sponsored by First Church, Canton, Edinburg Church, Edinburg, Mississippi; and Farmhaven Church near Canton, before going to Loyall, Kentucky, more than six years ago.

Since going to the Kentucky pastorate, he has served as a member of the Executive Committee of the State Board in Kentucky, a member of the Board of Trustees of Clear Creek Baptist Preachers School, Chairman of Evangelism for Upper Cumberland Association for several years, Chairman of the Camp Committee for the same association; member of the State Board of Missions of the General Association in Kentucky, and various other committees in the Upper Cumberland Association.

Roby is married to the former Bobbie Z. Gatewood of Farmhaven, Mississippi. They have one son, Billy Andrew. Andy is eighteen months old.

1663 Enroll At MC

Troy M. Mohon, registrar of Mississippi College, announced today that 1663 students have enrolled for the second semester.

This total shows an increase of 57 over the 1606 registered at the same time second semester last year.

"I predict the total enrollment will approach the 1700 mark before registration is complete," Mohon stated.

Dr. D. Gray Miley, director of the Mississippi College evening school, announced that out of the 1663, approximately 190 students are enrolled for night classes.

Forty seven students from the National Science Foundation are also taking a course one night a week in the Mississippi College science department.

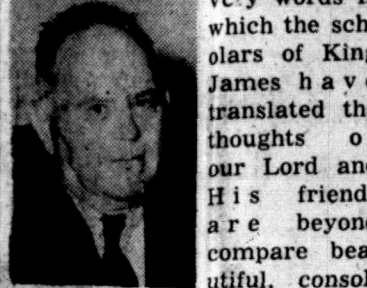
Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

FEBRUARY 12, 1961		
Aberdeen, First	501	207
Main	499	178
Mission	92	21
Amity (Chickasaw)	26	35
Amory, First	551	179
Artesia	67	64
Batesville, First	500	188
Bethel (Copiah)	132	90
Bethlehem (Jones)	235	126
Belden	165	82
Biloxi	107	68
Bay Vista	325	221
Emmanuel	320	131
Brookhaven, Pearlhaven	159	89
Booneville, First	335	128
Bruce, First	322	128
Byram Mem. (Hinds)	115	70
Calhoun City, First	340	149
Carthage, First	327	81
Carterville (Leb.)	122	90
Canton, Center Terrace	304	221
Clarksdale, Oakhurst	742	213
Cleveland, First	419	123
Cleveland, Calvary	212	103
Clinton, Morrison Hts.	223	110
Columbia, First	717	283
Columbus, First	526	276
Collins	146	144
Corinth, Tate St.	316	125
Corinth, First	427	142
Cornerville, First	379	175
Crystal Springs, First	649	213
Dixie (Leb.)	186	109
Fernwood	100	139
Greenwood, Parkway	320	122
Greenwood, North	431	122
Greenwood, Calvary	563	219
Grenada, Emmanuel	212	98
Gulfport	336	107
Grace Memorial	317	307
First	502	119
Pass Road	177	119
attiesburg:		
First	656	284
Temple	502	178
38th Avenue	266	161
Main St.	1007	438
Main	97	40
Wayside	24	11
Northside	37	21
Central	295	175
Indiana, First	419	157
Indiana, Second	210	139
Jackson:		
Raymond Road	120	90
Temple	106	68
Midway	394	161
Rivercrest	717	312
Magnolia Park	54	42
Broadmoor	940	369
Forest Hill	167	90
Parkway	1025	443
Briarwood Drive	165	84
Oak Forest	420	174
Woodland Hills	287	180
Main	663	174
Cerebral Palsy	32	32
Deaf Mission	175	213
Hilcrest	175	213
Highland	280	133
First	1795	507
Griffith	17	17
Crestwood	384	207
Daniel Mem.	1084	301
Calvary	1575	54
Main	1508	491
Mission	67	50
West Jackson	456	207
Grandview	118	59
Alta Woods	845	335
McDowell Road	300	166
Southside	166	164
Parkhill	151	69
Robinson St.	235	189
Kosciusko, First	619	206
Main	396	166
Maple	14	14
Kosciusko, Parkway	136	54
Laurel:		
First	618	249
Wildwood	415	192
Highland	468	229
Second Avenue	404	191
Plainway	161	115
Magnolia St.	459	161
Liberty	299	126
Long Beach	399	90
Main	378	79
Delaware	21	11
Long Lake	72	56
Longview	72	62
Lucedale, First	42	150
Lyon	191	81
Roundaway Mission	14	17
McComb:		
North	169	57
Locust St.	202	109
Central	249	71
South	256	92
Mendenhall, First	520	129
Meridian:		
Highland	761	239
Eighth Avenue	228	93
Poplar Springs Drive	606	196
Fifteenth Avenue	610	266
South Side	311	204
State Boulevard	384	154
Midway	220	147
Morton, First	285	119
Natchez:		
First	607	180
Fellowship	273	148
Morgantown	208	123
New Albany, Neely	71	34
Memorial	689	205
New Albany, First	502	214
Mission	49	12
New Zion	41	12
Olive Branch	230	119
Pascagoula:		
Eastlawn	354	203
First	634	193
Four Mile Creek	97	73
Unity	191	103
Pearl	200	106
Pelahatchie	168	76
Petal, Crestview	117	78
Piquemine, First	359	108
Main	550	151
Mission	46	195
Pontotoc, First	478	101
Purvis, First	319	101
Quitman, First	364	118
Richland (Rankin)	325	141
Ridley, First	141	106
Main	328	103
Mission	72	43
Rolling Ford, First	29	4
Rosedale, First	153	87
Rutledge	282	96
Ruth	76	61
Sand Hill	76	58
Sharon (Gulf Coast)	98	73
Sherman	114	41
Soso, First	141	65
Springfield (Scott)	141	65
Starkville, First	952	442
Stonewall	720	39
Sturgis	80	39
Tupelo:		
Calvary	570	222
First	472	145
Harrisburg	659	196
Spring Street	95	47
Union, First	95	47
Mission	44	22
Vicksburg:		
First	728	226
Trinity	181	115
Weir	101	58
West (Winston)	49	37
West Point:		
First	558	206
Siloam	136	90
West End	244	115
Wheeler Grove (Alc.)	143	102
Collins	158	158
Cornersville	80	37
Crystal Springs, First	632	185
Pascagoula, Four Mile	225	103
Creek	85	64
Pascagoula, Unity	179	101
Tylertown	501	225
Rutledge	289	183
West Point, Calvary	251	127

By Dr. L. Bracey Campbell.

Text: John 10 and 11.
INTRODUCTION. It is all well for us to read both of these fine chapters, even if our committee, in assigning them, did give us more than we can hope to teach in any degree of adequate fullness in thirty minutes. But we can read them to our soul's great profit. Read both of them, my friends, deliberately, thoughtfully. The



very words in which the scholars of King James have translated the thoughts of our Lord and His friends are beyond compare beautiful, consoling faith-strengthening. The wondrous story of the raising of Lazarus, it is.

The little village of Bethany, meaning "House of dates or figs," was high Jerusalem, about fifteen furlongs off. Now I hear my big brother learning his arithmetic tables, and saying, "Three feet a yard, 5 1/2 yds. or 16 1/2 feet a rod, 40 rds. a furlong, 8 furlongs a mile. So Bethany was 1 1/2 miles from Jerusalem. Here lived Lazarus and his sisters, Martha and Mary. While Jesus and His disciples were beyond the Jordan in Perea for rest and for safety from His enemies in Judea there came from the two sisters of Lazarus a messenger to Jesus saying that Lazarus was sick. Lazarus must have died the day the messenger spent in traveling to Jesus. Jesus stayed where He was for two days, and used one day in walking the distance to Bethany. According to the custom of the country, Lazarus' body had been buried on the day he died, no four days ago.

I. THE SORROWING SISTERS SEEK JESUS. "Martha, as soon as she heard that Jesus was coming, went and met Him; but Mary sat still" (still sat) "in the house. The dear girl did not hear as early as Martha did that Jesus had come. When Martha came back and told Mary that the Teacher had come, and wanted to see her, she hastily went out to see Him.

These sisters and their brother loved Jesus, and John tells us that Jesus loved them. "No doubt this little household looked upon Jesus as their very but friend and had great faith in His ability to live in the will of God that God would grant His every wish. When their brother, the head of their house fell sick, they wanted the presence of their sympathizing friend, they wanted the courage this presence would give them, they wanted the help they felt sure He could give. "Lord, if you had been here, my brother would not have died," was the confident assertion of each of them.

II. THE SYMPATHIZING SAVIOR. "Jesus wept" (John 11:35). This two-word statement gives us a glance into the heart of the Eternal Word become flesh. God became flesh, became a man, became human. He could become touched with a feeling of our infirmities, able to share with us all our sorrows, able to carry all our cares. "Hither unto Me, all ye that labor and are heavy laden, and I will give you rest." Rest, renewal of strength, restoration of courage to the discouraged, this is the promise of Him who also said to those of defeated heart, "tempest-tossed soul, 'My peace I give you. Not as the world giveth give I unto you, but My peace I leave with you' (John 14:27).

III. WHO GIVETH HIS BELOVED SLEEP. "Our friend Lazarus is fallen asleep" (John 11:11). "Sleep" as a gentle meaning of the harsh word "death" is of rather frequent meaning in the Bible. It is not used in the sense of soul sleep, or total unconsciousness, I think, though I think it may, even foes, mean unconsciousness as to what is occurring on the earth, though it may mean a quickened consciousness of what occurs in the upper world where, "His servants shall serve Him, and they shall see His face, and His name shall be on their foreheads. These things, I think, we may say: 1. Those Who are asleep are

—THE SUNDAY SCHOOL LESSON

The Lord Of Life And Death

at Rest. The disciples had it right when they said that Lazarus was asleep, that very fact meant that he was better. As she alighted from the train which bore also the key-cold body of her fine little mother home to Canton, a splendid little matron said with a sweet, though sad, little Christian smile, "The awful suffering is forever over, and now it is rest." Rest from all pain, from all mental or spiritual, or physical discomfort.

2. Those who are asleep have not ceased to be. Sometimes at night I come awake of a sudden, and listen for the measured breathing of her who for almost half a century now has lain at my left side and when I hear her measured breathing, I am happy to know that she still is, and is taking rest in peaceful sleep.

3. The general rule holds that

those who are asleep will come awake again. And this rule holds without exception of those who fall asleep in Jesus. They fall asleep to the earthly beauties to come awake to those so very much more fair on the shore where the dawn of the eternal day slits the eastern horizon of the world where in the Father gathers His children into the city where cometh no night.

The rotation of deacons is not a perfect plan or system. It has been found the most productive, however, when it allows a man to be off the voting membership or body of deacons for one year. During this "year away," he can take an objective look at his church and at the work he has been doing.—C. Winfield Rich in March 1961, Church Administration.

BROTHERHOOD DEPARTMENT

E. L. HOWELL
Secretary
Mrs. Elton Greer
Office Secretary

M. LEE FERRELL
Associate
Mrs. Elsie Mae Pittman
Office Secretary

State Royal Ambassador Congress

GULFSHORE BAPTIST ASSEMBLY
MARCH 16-18, 1961
Thursday
2:00 P.M.—Registration
7:30 P.M.—Evening Service
Friday
9:30 A.M.—Conference
2:00 P.M.—Track Meet
7:30 P.M.—Evening Service
Saturday
8:30 A.M.—Adjournment
Registration Blank

Church		Association	
		Accommodations	
A. Barracks			\$6.00
B. Hotel (4 to room, bath on hall)			\$8.00
C. Hotel (4 to room, private bath)			\$9.00

Age	Name & Address	A	B	C
Sent in by:		Name		
.....		Address		
Please send registration fee of \$1.00 for each person to:				
GULFSHORE BAPTIST ASSEMBLY				
PASS, CHRISTIAN, MISSISSIPPI				

Vocational Guidance Men To Confer At MC

Vocational guidance counselors from all over the state will meet Friday, February 17, on the Mississippi College campus for a special conference.

Sponsored by the Mississippi Guidance Association, the conference will bring together counselors from industry, schools, employment services, and rehabilitation centers to talk over mutual problems.

Dr. Charles Scott, dean of students at Mississippi College and president of the guidance association, indicated that registration for the meeting is open also to school superintendents, principals, and directors of testing in public and private schools in the state.

No advance registration is necessary. The program begins at 9 a.m. in the B.C. Rogers Student Union building. Feature speaker for the day's program will be Dr. Teron J. Williams, southeastern representative of the U. S. Bureau of Employment Security.

Ind. Anti-Smut Law Is Ruled Unconstitutional

INDIANAPOLIS (RNS) — Indiana's Supreme Court ruled 3 to 2 that the state law banning sale of obscene literature is unconstitutional, holding it violated provisions in the state and federal constitutions guaranteeing freedom of speech and press.

Off The Record

A fussy customer went into a pet shop looking for a dog. The proprietor showed him a batch of puppies. "No, I must have an older dog," the man asserted.

The owner then trotted out a batch of older dogs for inspection. "They're all too expensive," the customer objected.

"Then, sir, if I may suggest," the proprietor sniffed, "perhaps you should look up a used-car dealer."

Voter: Why I wouldn't vote for you if you were St. Peter himself.

Candidate: If I were St. Peter, you couldn't vote for me. You wouldn't be in my district.

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A Baptist four-year college exclusively for women. Fully accredited. B.A. degree. Liberal Arts emphasis. Cultural appreciation stressed. Character, personality and spiritual development in friendly atmosphere. Social life co-ordinated with nearby college for men. Active intramural sports program; basketball; field hockey; softball; swimming; tennis. Limited enrollment. Small classes with individual attention.
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JUDSON COLLEGE, MARION, ALABAMA

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400 TOUR AT TYLERTOWN

More than four hundred people signed the register before surveying the new educational building at Tylertown Church on Sunday afternoon, February 5. Tylertown Church dedicated the building on that Sunday.

Dr. Chester L. Quarles, Executive-Secretary, Mississippi Baptist Convention Board, Jackson, delivered the dedicatory message on Sunday morning, and Dr. James L. Sullivan, Executive-Secretary, Baptist Sunday School Board, Nashville, Tennessee, delivered the evening message. From two to five in the afternoon, Open House featured tours of the building.

Containing 14,600 square feet of floor space, the building was erected and equipped, centrally heated and air-conditioned, at a cost of about \$162,000. In addition to a chapel which will seat 200 people, there are eight classrooms, a suite of three offices, an up-to-date

Films Suggested For Young People

NASHVILLE, Tenn. — (B. S. B.) — March 12 will be the first time a film has been suggested for use as a Southern Baptist Training Union program for young people.

As shown on page 37 of "The Baptist Training Union Magazine," March issue, the suggested alternate program is combined assembly and union period. The magazine charts time schedule for showing. Broadman film and discussion groups to follow.

"My Church," a ten-minute Broadman color film, is recommended for married young people's departments. "O Love — Conflicting Faiths," 27-minute color film is recommended for all other young people's departments. The films are available on a rental basis from Baptist Book Store.

"The Baptist Training Union Magazine" with a monthly circulation of 350,000, is published by the Training Union Department of the Baptist Sunday School Board.

Charles R. Brannon
ACCEPTS POS AT RIDGECREST
Ridgecrest Church, Jackson, Rev. Fred Tarpley, pastor, acquired a new Minister of Education. The new staff member is Charles R. Brannon, a native of Laurel who for the past two years has been Minister of Music and Education at First Baptist Church, Alagordo, New Mexico.

A graduate of Mississippi State University, he was President of the Baptist Student Union while there. At Southwestern Seminary, he received both the M.R.E. and the D. degrees.

Mr. Brannon is married to the former Helen "Smart" Waxahatchie, Texas. The couple has two daughters.

GOODWATER CALLS CORLEY

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library, a nursery suite with a large reception room and five nurseries with intercom phone system, two beginner departments, three primary departments, and two junior departments.

Rev. Robert H. Ledbetter is pastor at Tylertown.

On the Sunday of the dedication, the church broke all previous records in Sunday School and Training Union attendance, with 501 in Sunday school and 225 in Training Union.

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A graduate of Mississippi State University, he was President of the Baptist Student Union while there. At Southwestern Seminary, he received both the M.R.E. and the B.D. degrees.

Mr. Brannon is married to the former Helen Smart of Wabatchie, Texas. The couple has two daughters.

GOODWATER CALLS CORLEY

Rev. C. G. Corley has accepted the pastorate of Goodwater Church, Lauderdale County.

A native of Selma, Alabama, Rev. Corley will be ordained to the ministry at Fairview Church, Selma, on February 19.

A student at Clarke College, he is married to the former Eleanor Ross, and is the father of three children.

HOW TO TAKE THE GUESS

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Use the FORWARD PROGRAM

The fault, dear Brutus, is not in our stars, But in ourselves, that we are underlings. —Shakespeare, Julius Caesar

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HOSPITALIZATION AT REDUCED RATES!

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- Pays \$6,000 cash for loss of both eyes, or both hands, or both feet.
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With a Gold Star Total Abstiners Hospitalization Policy, you would receive \$100 per week (or \$14.29 daily) in cash, as long as you remain in the hospital, if your hospital stay is less than one week, you still collect at the rate of \$14.29 per day. Even if you are already covered by another policy, the Gold Star Plan will supplement that coverage, and will pay you directly, in addition to your present policy.

This wonderful, generous protection costs only \$4 a month for each adult, age 19 through 64, or \$40 for twelve full months. For each child under 19, the rate is just \$3 for a month's protection. And for each adult of age 65 through 100, the premium is only \$6 a month.

And, remember, with Gold Star, the NO-LIMIT Hospital Plan, there is no limit on how long you can stay in the hospital, no limit on the number of times you can collect (and the Company can never cancel your policy), and no limit on age!

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Miss Mildred L. Faulkner, Barrington, Illinois—"Thank you so much for the prompt settlement of the claim we filed. You are not only prompt in settlement but very considerate also. I would highly recommend your insurance to my friends. Thank you again."

Mrs. Dennis McCloud Yuma, Arizona—"We are thankful that we did have this insurance policy. With no other income while my husband was in the hospital, this check certainly helped out."

Mrs. Frances E. Swartwout, Wimbledon, North Dakota—"Thank you very much for the check you sent so promptly in response to my claim. God bless you for your interest in us older people."

Mrs. Mandeville Cherry, Dothan, Alabama—"I received the check for \$... for which I thank you. Am pleased with your service—Your policy for the senior citizens is very reasonable."

Mrs. Esther G. Powers, Norwalk, Ohio—"Thank you ever so much for your draft in the amount of \$... received so promptly in payment of my claim for benefit... I have found that I am insured in a very reliable company, proved by your prompt and considerate handling of my claim."

Mrs. Grace Giloy, Neillsville, Wisconsin—"I received the cash settlement for my claim, and want to thank you sincerely for same. Every cent was paid according to policy. I had only made one payment on policy before I was stricken, and you paid up immediately with no questions asked—I heartily recommend this policy to anyone."

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- Enclose in an envelope with your first payment.
- Mail to DeMoss Associates, Valley Forge, Pa.

YOU WILL RECEIVE YOUR GOLD STAR POLICY PROMPTLY BY MAIL. NO SALESMAN WILL CALL.

RUSH COUPON NOW! TO ASSURE YOUR PROTECTION

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World Mutual Health & Accident Ins. Co. of Penna.

My name is _____

Street or RD # _____ State _____

City _____ Date of Birth: Month _____ Day _____ Year _____

My occupation is _____

My beneficiary is _____

I also hereby apply for coverage for the members of my family listed below:

NAME	DATE OF BIRTH	AGE	RELATIONSHIP	BENEFICIARY
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____

Have you or any member above listed been disabled by either accident or illness or have you or they had medical advice or treatment or have you or they been advised to have a surgical operation in the last five years? Yes ☐ No ☐

It so, give details stating cause, date, name and address of attending physician and whether fully recovered _____

I hereby certify that neither I nor any member above listed uses alcoholic beverages and I hereby apply to the World Mutual Health and Accident Ins. Co. of Penna. for a policy based on the understanding that the policy applied for does not cover conditions originating prior to the date of insurance, and that the policy is issued solely and entirely in reliance upon the written answers to the foregoing questions.

Date: _____ Signed: _____

HERE ARE THE LOW GOLD STAR RATES	IF YOU PAY MONTHLY	IF YOU PAY YEARLY
Each adult age 19-64 pays	\$4.	\$40.
Each adult age 65-100 pays	6.	60.
Each child age 18 and under pays	3.	30.

SAVE TWO (2) MONTHS PREMIUM BY PAYING YEARLY

I am enclosing the amount specified on the left for each person to be covered, with the understanding that I can return my policy within 10 days if I am not completely satisfied with it, and my entire premium will be promptly refunded.

MAIL THIS APPLICATION WITH YOUR FIRST PREMIUM TO DE MOSS ASSOCIATES PENNA. VALLEY FORGE

